

**Date of meeting**      Thursday, 19th September, 2013  
**Time**                      10.00 am  
**Venue**                      Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG  
**Contact**                      Jan Barron ext. 2224

# **Licensing Sub-Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

- |          |  |                        |
|----------|--|------------------------|
| <b>1</b> | <b>Appendix A - Natural Justice Guidance Notes</b>   | <b>(Pages 1 - 2)</b>   |
| <b>2</b> | <b>Appendix B Human Rights Guidance Notes</b>  | <b>(Pages 3 - 4)</b>   |
| <b>3</b> | <b>Appendix C Procedure to be followed by the Sub-Committee</b>                                      | <b>(Pages 5 - 6)</b>   |
| <b>4</b> | <b>Application For the Review of a Premise Licence - The Old Brown Jug, Bridge Street, Newcastle</b> | <b>(Pages 7 - 8)</b>   |
| <b>5</b> | <b>Background Information - The Old Brown Jug</b>  | <b>(Pages 9 - 144)</b> |

**Members:**      Councillors

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.